## ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY MONITORING REPORT FOR DECENTRALIZED WASTEWATER TREATMENT FACILITIES VIA DRIP IRRIGATION MONTHLY MONITORING REPORT

| PERMITTEE NAME  |                                | 40                                    | Į   | PERMIT NO.               |                               |                    |                 |            |
|---|--------------------------------|---------------------------------------|---|--------------------------|-------------------------------|--------------------|-----------------|------------|
| Goshen Municipal POID #                                     | <b>‡</b> 2                     |                                       | ļ   | 4815-WR-4                |                               |                    |                 |            |
| PERMITTEE ADDRESS<br>3567 W New Hope Rd<br>Rogers, AR 72756 |                                |                                       |   | <b>AFIN NO.</b> 72-00974 |                               |                    |                 |            |
| Rogers, AR 72756  |                                |                                       | 1   |                          | •                             |                    |                 |            |
|   |                                | WASTEWATER EFFLUENT MONITORING PERIOD |   |                          |                               |                    |                 |            |
| TREATED WASTEWATER EFFLUEN                                  | NT SAMPLING                    |                                       |   |                          |                               |                    | · . ·           |            |
| PARAMETER   |                                | Limit                                 | Sample Measurement  | UNITS                    | Monitoring                    | Reporting          |                 |            |
| Flow, Monthly total   |                                | REPORT                                | 0.542,070   | MG                       | Total Flow per calendar month |                    |                 |            |
| Flow, daily maximun   |                                | REPORT                                | 0.040,636   | MGD                      | Daily                         |                    |                 |            |
| Carbonaceous Biochemical Oxygen Demand (CBOD5)              |                                | 15                                    | 3.6   | mg/l                     |                               |                    |                 |            |
| Total Suspended Solids (TSS)                                |                                | 15                                    | 7.3   | mg/l                     |                               |                    |                 |            |
| Fecal Coliform Bacteria (FCB)                               |                                | 2,000                                 | 5   | colonies/100ml           | Grab Sample once per month    |                    |                 |            |
| рН  |                                | 6.0 - 9.0                             | 7.8   | s.u.                     |                               | Prior to           | the 15th of the |            |
| Total Phosphorus (TP)                                       |                                | REPORT                                | 2.59  | mg/l                     |                               | foilo              | wing Month      |            |
| Total Kjeldahl Nitrogen (TKN)                               |                                | REPORT                                |   | mg/l                     |                               |                    |                 |            |
| Ammonia Nitrogen (NH3-N)                                    | Ammonia Nitrogen (NH3-N)       |                                       |   | mg/l                     | Grab sample once per quarter  |                    |                 |            |
| Nitrate Nitrogen ( NO3-N) + Nitrite Nitrogen ( NO2-N)       |                                | REPORT                                |   | mg/l                     | Grab sample once per quarter  |                    |                 |            |
| Plant Available Nitrogen (PAN)                              | Plant Available Nitrogen (PAN) |                                       |   | mg/l                     | ıg/l                          |                    |                 |            |
| Loading Rate  |                                | REPORT                                | See Attached  | gpd/ft 2                 | Daily                         |                    |                 |            |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER   I CERTIFY UNDER PE |                                | NALTY OF LAW THAT I HAVE PERSONALLY   | 12 h  | 1                        | TELEPHONE                     | DATE               |                 |            |
|   | SUBMITTED HEREIN;              | AND BASED ON MY INQUIRY OF THOSE IN   | IDIVIDUALS IMMEDIATELY RE   | SPONSIBLE FOR            | Krutit                        | $\wedge$           |                 | 4044405-5  |
|   | OBTAINING THE INF              | ORMATION, I BELIEVE THE SUBMITTED     | ACCURATE, AND   | SIGNATURE OF PRINCIPAL   | L -                           | (479) 530-<br>5926 | 12/14/2020      |            |
| · · · · · · · · · · · · · · · · · · ·                       | COMPLETE, I AM AWA             | ARE THAT THERE ARE SIGNIFICANT PENAL  | E THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, EXECUTIVE OFFICE |                          |                               |                    |                 |            |
| TYPED OR PRINTED  COMMENTS AND EXPLANATION OF               |                                | BIBILITY OF FINE AND IMPRISONMENT.    |   |                          | AUTHORIZED AGENT              | j                  |                 | MM/DD/YYYY |

| November 2020 WATERFORD ESTATES LOADING RATES |          |  |  |  |  |  |  |  |
|---|----------|--|--|--|--|--|--|--|
| Daily Max                                     | 40,636   |  |  |  |  |  |  |  |
| Zone Identification                           | GPD/sq 2 |  |  |  |  |  |  |  |
| Zone 1A                                       | 3,373    |  |  |  |  |  |  |  |
| Zone 1B                                       | 3,210    |  |  |  |  |  |  |  |
| Zone 2A                                       | 3,210    |  |  |  |  |  |  |  |
| Zone 2B                                       | 3,105    |  |  |  |  |  |  |  |
| Zone 3A                                       | 3,210    |  |  |  |  |  |  |  |
| Zone 3B                                       | 3,210    |  |  |  |  |  |  |  |
| Zone 4A                                       | 3,210    |  |  |  |  |  |  |  |
| Zone 4B                                       | 3,210    |  |  |  |  |  |  |  |
| Zone 5A                                       | 3,556    |  |  |  |  |  |  |  |
| Zone 5B                                       | 3,722    |  |  |  |  |  |  |  |
| Zone 6A                                       | 3,556    |  |  |  |  |  |  |  |
| Zone 6B                                       | 4,064    |  |  |  |  |  |  |  |

## Environmental Services Company, Inc.

Corporate Office 13715 West Markham Little Rock, AR 72211 Tel. (501)221-2565 Fax (501)221-1341 Northwest Arkansas Branch 1107 Century Avenue Springdale, AR 72762

Tel. (479)750-1170 Fax (479)750-1172

Control Number: 2011020052

Customer Name : WATERFORD UTILITY, LLC

Customer/Permit No.: 1886 / 4815-WR-4

Report Date : 12/03/20

Sample Date : 11/18/20

Sample Time: 0929

Sample Type : GRAB Sample From : DOSE TANK/EFFLUENT Collected By: HNS Delivery By : HNS

Work Order :

Purchase Order :

| *<br>*              | Quality Assurance         |                    |                    |           |                       |
|---------------------|---------------------------|--------------------|--------------------|-----------|-----------------------|
| Analysis            |                           |                    |                    | Precision | Accuracy              |
| <u>Date Time By</u> | Parameter                 | Result Notes Quant | ity Method         | % RPD     | <pre>% Recovery</pre> |
| 11/18 0932 HNS      | рН                        | 7.8 S.U.           | SM 2011 4500-H+ B  | 1.40      | N/A *                 |
| 11/20 0930 HNS      | Phosphorous, Total (as P) | 2.59 mg/L          | EPA 365.3          | 0.94      | 100.0 *               |
| 11/20 1100 HNS      | Solids, Total Suspended   | 7.3 mg/L           | SM 2011 2540 D     | 0.00      | n/a *                 |
| 11/18 1620 HNS      | Fecal Coliform (MPN/100mL | 5.2 /100ml         | 06/2012 Colilert18 | 0.00      | N/A *                 |
| 11/19 0730 TWM      | BOD, Carbonaceous         | 3.6 mg/L           | SM 2001 5210 B     | 0.00      | 94.0 *                |

\* QA data shown is from a different sample or standard on the same date.

All equipment used is checked and/or calibrated daily. All NPDES testing is conducted in accordance with 40 CFR Part 136. A minimum of 10% spiked and duplicate samples is run on each parameter where applicable for Quality Assurance purposes. Quality Assurance Plan on file with Arkansas Department of Environmental Quality. Analysis time indicates the time of the start of the analytical batch in which the specific sample was included.

Signature

nmental Services Co., Inc.

342070 40436 KNN

## Environmental Services Company, Inc. Northwest Arkansas 1107 Century Street Springdale, Arkansas 72762 website: www.esclabs.com



Corporate Office, Little Rock, Arkansas 501-221-2565

Carlsbad, New Mexico 575-887-1ESC

Phone: 479-750-1170

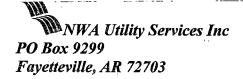
Fax: 479-750-1172

## **CHAIN OF CUSTODY**

| Client Information  |   |                      |                                    | Project Information   |  |            |                   |   |                | Requested Parameters     |                  |             |         |                |           |  |               |        |           |
|---|---|----------------------|------------------------------------|---|--|------------|-------------------|---|----------------|--------------------------|------------------|-------------|---------|----------------|-----------|--|---------------|--------|-----------|
| Company Name<br>Address:                                    | e: Waterford Estates  1695 Electric Avenue  Springdale AR 72764 |                      |                                    | Permit/Project #: Purchase Order #:                           |  |            |                   |   |                |                          |                  |             |         |                |           |  |               |        |           |
| Telephone: FAX: ESC Client Num                              | (479)751-8868<br>(479)757-7650                                  |                      | Sampler Name(s): and Signature(s): |   | Hayden Smith                                     |            |                   |   | (70), TSS (28) | (25)                     | Coliform (43.IF) |             | •       |                |           |  |               |        |           |
|   |   | 1886_<br>tification  | T                                  | Sample  | Collection                                       |            | Sample Containers |   |                |                          |                  | ;) so       | ဦ       | (23)           |           |  |               | 1      |           |
| Identificati  |   | ESC Control #        | Date                               | Time  | Type Matrix                                      |            | Туре              | Volume  | T              |                          | #                | CBOD        | T-Phos  | Fecal          | ) Hd      |  | i             |        |           |
| Dose Tank/Ei  | ffluent   | 2011026052           | 11-18-20                           | 0929  | Grab   | Water      | Plastic.          | 1/2 gal   | None, C        | -                        | 1                | X           |         |                |           |  |               |        | ᅦ         |
| Dose Tank/E   | ffluent   | .]                   |                                    | )   | Grab   | Water      | Plastic           | 250 mL  | H2SO4, pl      |                          | 1                |             | х       |                |           |  |               | 1      | ٦         |
| Dose Tank/Effluent  |   |                      |                                    | Grab  | Water  | Sterile    | 100 mL            | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> , C | ool            | 1                        |                  |             | Х       |                |           |  |               | $\neg$ |           |
| Dose Tank/Effluent  |   | J                    | +                                  | 4   | Grab   | Water      | Glass             | 8 oz  | None 0         |                          | 0                |             |         |                | X         |  |               |        |           |
|   |   |                      | <del></del>                        |   |  | ·          |                   |   |                |                          |                  |             |         |                |           |  |               | $\Box$ |           |
| <u> </u>  |   |                      | -                                  |   |  | :-         |                   |   |                |                          |                  | $\vdash$    |         |                |           |  |               | 4      |           |
| <del> </del>  |   |                      |                                    | _   |  |            | ·                 |   | <br>           |                          |                  | -           | <b></b> |                |           |  |               | _      | $\dashv$  |
| <u> </u>  |   |                      |                                    | <del></del>   | <u> </u>   |            |                   |   |                | -                        |                  | $\dashv$    | -       |                |           |  | -             |        | $\dashv$  |
|   |   |                      |                                    |   | <del>                                     </del> |            |                   |   | <u> </u>       | -                        |                  |             |         |                | -         |  |               | _      | $\exists$ |
| Relinquished By: (Signature and Printed Name)               |   | Date                 | Time                               |   | nature and Printed                               |            | HAS.              | Date Time   |                |                          | Custo<br>Jsed1   | ody Se<br>? | als:    |                | Intac     | t? [   | $\overline{}$ | ٦      |           |
| Relinquished By: (Signature and Printed Name)               |   | Date                 | Time                               | Received By: (Signature and Printed Name)  Date  Time         |  |            | e                 | Tuma<br>Regul                                     | round<br>lar   | ראו                      |                  | Spec        | ial.    |                | $\exists$ |  |               |        |           |
| Relinquished By: (Signature end Printed Name)  Date  11-18- |   | Date<br>   -  8 - 20 | Time<br>/300                       | Received for Lab By: (Signature and Edinted Name) 1/18/20 130 |  |            | e i               | Vere  | samp           | eles pro                 | operly           | prese       |         | _              | 1         |  |               |        |           |
| Comments:   |   |                      |                                    | FLOW DATA Field Tes   |  | Field Test | Time              | Analyst Res                                       |                | Resu                     | ilt              | Resu        |         |                |           | コ  |               |        |           |
|   |   |                      |                                    | <u>/·</u>   | Analyst:<br>Time:                                |            | pH:<br>Temp.:     | 0932  | HNS            |                          | 7.8              | 8 7.8 °C    |         | °C .           | C °F      |  | 4             |        |           |
|   |   |                      |                                    | Reading:  | •  | DO:        |                   |   | -+             |                          |                  |             |         | <del>~</del> : |           | <u>.                                    </u> | ┨             |        |           |
|   |   |                      |                                    |   | Units:   |            | Debris:           |   |                |                          |                  |             |         |                |           | <u> </u>                                     |               |        |           |
| Cool all samples to 6 degrees C.                            |   |                      |                                    |   | Chlorinated? Yes No                              |            |                   |   |                | This Document is Page of |                  |             |         |                |           |  |               |        |           |

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ADEQ WATER DIVISION/PERMITS BRANCH 5301 Northshore Drive N Little Rock, AR 72118-5317

